

Newcastle Knights News

KNIGHT VISION
2022-2023

Week of May 22, 2023



*We appreciate ALL of our volunteers!
Thank you for your service to our children and staff.
GO KNIGHTS!*

May 2023

Monday, 5/22	<ul style="list-style-type: none"> • Early Release TK/K @ 1:10; 1-8 @ 1:30 *Grades 1-8 please arrive on or after 1:35 • Robotics 1:40 - 3:30 lower gym - LAST CLASS
Tuesday, 5/23	<ul style="list-style-type: none"> • Theater 2:40 - 3:30 in room 604 - LAST CLASS
Wednesday, 5/24	
Thursday, 5/25	<ul style="list-style-type: none"> • 3rd Grade field trip • Cooking 2:40 - 3:30 in the lower campus kitchen - LAST CLASS • Gardening 2:40 - 3:30 at the lower campus garden - LAST CLASS
Friday, 5/26	<ul style="list-style-type: none"> • SOTM Assembly grades TK-3 @ 9:15 in the amphitheater

5/29 - Memorial Day - NO SCHOOL

Congratulations to our Stellar Knight Winners!

TK - Paige K - Oliver, Piper 1st - Adrian, Coralie 2nd - Johnny W., Kollins B.
3rd - Laila B., Chase H. 4th - Maddox, Whitney P. 5th - Isaac B., Zephram P.
6th - Dex K., Ethan D. 7th - Lexi, Melissa 8th - Cassel B., Dahlia H.
Spanish - Stella R., Hannah H. PE- Carson, Halle T.

May's Character Trait is *Be Patient*

Traffic reminders: As we approach the end of the school year, please remember to follow all traffic laws including not stopping in crosswalks. Also, please arrive for pick-up 5 minutes after dismissal and refrain from using the side streets. We appreciate your help. Thank you!

Lost and Found: Stop by the lost and found to claim missing clothing, lunch bags, and water bottles. All unclaimed items will be donated after June 8th.

Yearbooks- Yearbooks have arrived and will be distributed the last week of school. If you haven't purchased one yet, a limited supply will be available for purchase through the school office the last week of school on a first come, first serve basis for \$35 CASH or check made out to Newcastle Elementary.

Community Partners - Be sure to look over the great summer opportunities for kids listed below.



5/31 - 8th grade trip to Sunsplash - leave @ 9:45 / return @ 3:45-4:00

6/1 - 6-8 Tech Turn-in (Chromebook AND charger due)

6/2 - 8th grade Graduation Dance 7:00 - 10:00 pm (7th graders may attend from 7:00 - 9:00 / 9:00 - 10:00 is 8th grade only)

6/2 - Trimester Awards grades 4-8 @ 8:30 in the amphitheater

6/5 - 8th grade Graduation Dinner @ The Ridge 6:00 pm

6/6 - Field Day! TK/K 9:45 - 10:45 followed by a BBQ lunch Grade 1-8 8:30 - 11:00 followed by a BBQ lunch

6/7 - GRADUATION 7:00 pm in the amphitheater

6/8 - TK/K Family Celebration @ 9:30 in the TK/K courtyard

6/8 - Report Cards OUT

6/8 - LAST DAY OF SCHOOL - Minimum Day - Release time 12:10

6/9 - Happy Summer Vacation!

Knights Cafe' - [May / June Menu](#)

Community Partners:

[ARD Youth Volleyball](#) - Recreational coed youth volleyball.

[California State Parks Pass](#) - Free entry for fourth graders and their families at 19 amazing state parks throughout the state. Mountains, deserts, forests, rivers ... the choice of where to visit is yours.

[Placer County Library](#) - Resources and activities for adults and children.

[Placer Jr. Hillmen Football & Cheer](#) - Registration is open for the 2023 season!

[Placer Football Kids Skills Camp](#) - Grades 3rd-8th

[Placer Frosh Camp Flyer](#) - Incoming 9th graders

[Placer High School Volleyball](#) - Girls volleyball grades 4th-9th youth camp. June 26-June 29.

[Summer Bridge 2023](#) - Placer Union High School / Del Oro High School June 12-15

Scouts programs are available for all ages. If interested, contact Sarah Gillmore – sarahgillmore@gmail.com
Text/call 530-305-2505

*The Newcastle Elementary School District neither endorses nor sponsors the organizations or activities represented in these documents. The distribution of this material is provided as a community service.

Ongoing:

- Every Monday we wear Kindness shirts; Every Friday we wear spirit wear and/or Newcastle Green
- Every Monday is early release - 1:10 for TK/K; 1:30 Grades 1-8
- School Site Council/DAC/LCAP Advisory Committee Meeting 2nd Thursday of the month (unless otherwise noted) - All meetings are open to the public
- PTC 3rd Thursday of the month

Athletics - Mr. Liebert, Athletic Director contact information: dliebert@newcastle.k12.ca.us.

CA Department of Public Health Alert - Rainbow fentanyl [HERE](#)

COVID Testing - As a reminder, we have COVID tests available in the office if any family is in need of them. If a parent wishes to have their child tested, please ensure that you have registered them using [THIS LINK](#). Testing will not be conducted without parental permission. This continues to be an optional service that our district provides to families.

Drop Off & Pick Up -

TK/K:

- **All TK/K students with older siblings in grades 1-5 should drop off and pick up in the lower circle**
- **7:45-8:00:** Drop-off is in the **lower circle by the gym** with Mrs. Bolf supervising; the upper circle (flagpole) will be closed off until 8:00. Please do not block the entrance.
- **8:00-8:10:** TK/K drop off in the **upper circle by the flagpole**
- **School begins at 8:10**

Grades 1-8:

- **Drop-Off** - Use the lower circle; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**

Grades 6-8:

- **Drop-Off** - At the lower campus; first bell is at 7:55; **School begins at 8:00**
- **Pick-Up** - Monday pick-up begins at **1:35**, Tuesday - Friday pick-up begins at **2:35**
- Click [HERE](#) for a map of the lower campus pick-up route.

ALL:

- Please carpool if possible.
- Please do not park on our small side streets as it blocks our neighbors from getting in/out of their homes and do not use the side streets to cut through the neighborhood. We want to be good neighbors.
- Please use your rearview mirror placards during pick-up and keep them displayed until your child is in the car, as it helps to expedite the process.

- Please do not stop in the crosswalk as it creates an unsafe situation for those children and adults trying to cross.

[Student/Parent Handbook](#)

[2022-2023 Student Schedule](#)

[2022-2023 School Calendar](#)

[Chromebook Insurance for students in grades 6-8 grades](#)

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